Atty. Docket #: 1999/G-014

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INTERNATIONAL APPL. NO.: PCT/EP00/05759

INTERNATIONAL FILING DATE: -JUNE 21, 2000-

APPLICANT:

FRANK OSAN ET AL

**SERIAL NO:** 

TO BE ASSIGNED.

ART UNIT:

FILED:

-HEREWITH-

**EXAMINER:** 

FOR:

"METHOD OF PRODUCING

AMORPHOUS POLYOLEFINS

WITH A WIDE MOLE WEIGHT DISTRIBUTION"

Commissioner for Patents

**Box PCT** 

P.O. Box 2327

Arlington, VA 22202

\*Express Mail\* No.: ET284672057

Date: -DECEMBER 18, 2001-

I hereby certify that this paper, along with any other paper or fee referred to in this paper as being transmitted herewith, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, postage prepaid, on the date indicated above, addressed to the Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202.

-Carrie A. McPherson-

(Typed or printed name of mailing paper or fee)

(Signature of person mailing pager)

TRANSMITTAL OF APPLICATION PAPERS
TO U.S. DESIGNATED/ELECTED OFFICE (DO/EO/US)
CONCERNING A FILING UNDER 35 U.S.C. §371
\_\_\_\_\_(37\_CFR 1.494 OR 1.495)\_\_\_\_\_\_\_

This Transmittal Letter is based upon PTO Form 1390 (as revised in May, 1993).

Th above-identified applicant(s) (jointly with their assignee) have filed an International Application under the P.C.T. and hereby submit(s) to the United States Designated/Elected Office (DO/EO/US) the following items and other information.

- 1. M This is a FIRST submission of items concerning a filing under 35 U.S.C. §371.
- 2. [] This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. §371.
- 3. [X] This is an express request to begin national examination procedures (35 U.S.C. §371[f]) at any time rather than delay.
- 4. M A proper Demand for International Preliminary Examination (IPE) was made to the appropriate Authority (IPEA) within the time period required.
- 5. [X] A copy of the International Application as filed (35 U.S.C. §371[c][2]) -
  - a. [X] is transmitted herewith (required when not transmitted by International b. [] has been transmitted by the International Bureau. See WIPO Publication WO 01/02481

  - c. [] is not required, as the application was filed in the United States Receiving Office (RO/US).
- 6. 🔀 A (verified) translation of the International Application into the English language is enclosed -with- Two (2) Sheets of Drawings.
- 7. [] Amendments to the (specification and) claims of the International Application under PCT Article 19 (35 U.S.C. 371[c][3])
  - a. [] are transmitted herewith (required if not transmitted by the International Bureau).
  - b. [] have been transmitted by the International Bureau.
  - c. [] have not been made; however, the time limit for making such amendments has NOT expired.
  - d. [] have not been made and will not be made.
  - e. [] will be submitted with the appropriate surcharge.
- 8. [] A translation of the amendments to the claims (and/or the specification) under PCT Article 19 (35 U.S.C. §371[c][3]) is enclosed or will be submitted with the appropriate surcharge.

- [X] An oath or declaration/power of attorney of the inventor(s) (35 U.S.C. 9. §371[c][4]) will follow.
  - [ ] and is attached to the translation of (or a copy of) the International Application.
  - [] and is attached to the substitute specification.
- 10. [] A translation of at least the Annexes to the IPE Report under PCT Article 36 (35) U.S.C. §371[c][5]) is enclosed.

## Items 11. to 16. below concern other document(s) or information included:

- 11. [x] An Information Disclosure Statement under 37 CFR 1.97 and 1.98 is enclosed.
- 12. [x] An Assignment for recording and a separate cover sheet in compliance with 37 CFR 3.28 and 3.31 will follow.
- 13. [X] A FIRST preliminary amendment is enclosed. A SECOND or SUBSEQUENT preliminary amendment is enclosed.
- 14. [] A substitute specification (including claims, abstract, drawing) is enclosed.
- 15. [] A change of power of attorney and/or address letter is enclosed.
- 16. [X] Other items of information:
  - This application is being filed pursuant to 37 CFR 1.494(c) or X 1.495(c), and any missing parts will be filed before expiration of-
    - [] 22 months from the priority date under 37 CFR 1.494(c), or
    - [X] 32 months from the priority date under 37 CFR 1.495(c).
  - The undersigned attorney is authorized by the International applicant and X by the inventors to enter the National Phase pursuant to 37 CFR 1.494(c) or 1.495(c).

The following additional information relates to the International Application:

Receiving Office: EPO

IPEA (if filing under 37 CFR 1.495): EPO

Priority Claim(s) (35 USC §§ 119, 365):

German Appln.199 29 809.2 filed -June 30, 1999-.

A copy of the International Search Report is

[] enclosed.

attached to the copy of the International Application.

A copy of the Receiving Office Request Form is enclosed.

[X] Form PTO/SB/05 (1) sheet

[X] Form PCT/IB/308 (1) sheet

[X] Form PCT/RO/101 (4) pages

[X] AMENDED SHEETS pp. 22-26 IN ENGLISH (claims 1-12)

[X] AMENDED SHEETS pp. 20-24 IN GERMAN (claims 1-12)

The fee calculation is set forth on the next page of this Transmittal Letter.

1999/G-014 1999/G-014 18 DEC 2001

## FEE CALCULATION SHEET

A check in payment of the filing fee, calculated as follows, is attached (37 CFR 1.492).

Basic Fee	\$ 890.00	
Total Number of claims in excess of (20) times \$18	-0-	•
Number of independent claims in excess of (3) times \$84	-0-	
Fee for multiple dependent claims \$280	-0-	

TOTAL FILING FEE...

890.00

Kindly send us the official filing receipt.

The Commissioner is hereby authorized to charge <u>any</u> additional fees which may be required or to credit any overpayment to Deposit Account No. 03-2775. This is a "general authorization" under 37 CFR 1.25(b), except that no <u>automatic</u> debit of the issue upon allowance is authorized. An additional copy of this page is attached.

Respectfully submitted,

Ashley I. Pezzner

Reg. No. 35, 646

CONNOLLY BOVE LODGE & HUTZ LLP.

1220 Market Street

P.O. Box 2207

Wilmington, Delaware 19899

Tel. (302) 658-9141

AIP/cam (5587\*324)

Enclosures

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PATENT APP			<u> </u>		NK OSAN ET AL			
TRANSM		Title			G AMORPHOUS			
(Only for new nonprovisional applic	ations under 37 C.F.R. §	1.53(b)) <b>Ехрге</b>	ss Mail Label No.	ET284	672057			
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.  Assistant Commissioner for Patents Box Patent Application Washington, DC, 20231								
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- Abstract of the Dis	closure				ment (if applicable)			
3. X Drawing(s) (35 U.S.C. 113) [Total Sheets 2 ] 10. X Information Disclosure Statement (IDS)/PTO-1449 X Copies of IDS								
4. Oath or Declaration [Total Pages ] 11. X Preliminary Amendment								
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Signed statement attached deleting Certified Copy of Priority Document(s) Inventor(s) named in the prior application, (if foreign priority is claimed)								
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). 15 X Other Form PCT/IB/308 (1) sheet								
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under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.								
17. CORRESPONDENCE ADDRESS								
Customer Number or Bar Code Label (Insert Customer, No. or Attach bar code label here)  or Correspondence address below								
Ashley I. Pezzner, Esquire								
CONNOLLY BOVE LODGE & HUTZ LLP								
Address 1220 Market Street								
	Box 2207	<del></del>	DE	<del></del>	10000			
City Wilmin		State Telephone	DE (302)888-6	Zip Code 270 Fax	19899 (302)656-9072			
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Burden Hour Statement: This form is estimated to take 0.2 Hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents. Box Patent Application, Washington, DC 20231.								